

Intellectual Labour and Hebrew Materialism
By Shomit Sirohi

I. Intellectual Reflection, Life and Incontinence, like a Sleepy way of Meeting at Work

In a certain dense passage on the process of abstraction, or real abstraction there is also, the process of labour, or wage conditions of the poor and poorest and black poor which then mediates with the conceptual categories of philosophy and reflects them in one's life process or actual life process, which then is the meditation on relativity in life, its contingency and series which are so elliptical to be true, that in fact it is overdetermined by the wage question. Even remarks in Being, Essence and Conceptual organon in the Notebook is finally a real news reel, with history and the Vatican to produce a real news clip on the material conditions of poverty and black poverty as such – imagine “Inspirational leader!” and such exclamations from Soviet style periods, with in fact a process of “The bread of the poor is a spiritual need” is then mediated by real material conditions of exploitation which overdetermine the meaning at all times with the process of abstraction being real and realist – in fact in Jewish reason, why the dense meditations on atomism, or weight and even ratios and finally Messianism is jett-zeit which is a Hebrew conception of living life itself unless Hebrewised and freed with material conditions of labour – the sense of Torah freedom is also Jewish freedom which is a coinage in black power.

The process of one's freedom is the infinite freedom of others – this then is knowing oneself and the Other.